

MEETING NOTICE

COMMITTEE NAME	Agricultural Commission
DATE OF MEETING	September 15, 2015
TIME OF MEETING	7:00 PM
PLACE OF MEETING	Selectman's Room Starbard Building

Town Clerk Received:

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk
1 copy to Town Manager

This notice submitted by:

Name/Tele #	Jim Dunn	508-829-3712
-------------	----------	--------------

AGENDA:

Review Meeting Minutes

Drawbridge Chapter 61 Withdrawal Update

Chapter 61 Land Preservation Fund

Chapter 61 Properties Prioritization

Community Garden

New Business

Ag Comm support for pending legislation